United Nations Environment Programme
UNEP/SC/2025/13/1
15 May 2025

Committee of Permanent Representatives
Subcommittee meeting
Nairobi, 12 June 2025
9:00 – 12:00 and 13:00 – 16:00 (GMT+3)
Hybrid meeting
Conference Room 4 (in person)
and Microsoft Teams (online)

PROVISIONAL AGENDA

1. Opening of the meeting and adoption of the agenda.
2. Review of UNEP's thematic programmes.[1]
3. Consideration of relevant evaluation reports and audits.[1]
4. Development of a medium-term strategy for the period 2026-2029 and a draft programme of work and budget for the period 2026-2027.
5. Other matters.
6. Closing of the meeting.

[1] In accordance with the guidance endorsed at the 162nd meeting of the Committee in October 2023, delegations may propose draft decisions or recommendations, as appropriate, under any relevant agenda item, to be reflected in the meeting summary and for further consideration at the next CPR.

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ANNOTATED PROVISIONAL AGENDA

1. **Opening of the meeting and adoption of the agenda.**

   H. E. Ms. Nicol Adamcová, Vice Chair of the Committee of Permanent Representatives (CPR), Ambassador of the Czech Republic to Kenya and Permanent Representative to UNEP will open and chair the morning session. H. E. Mr. Firas Khouri, Chair of the CPR, Ambassador of the Hashemite Kingdom of Jordan to Kenya and Permanent Representative to UNEP will chair the afternoon session. Delegations will be invited to adopt the provisional agenda.

2. **Review of UNEP's thematic programmes.**

   Following the Committee's request for early and strategic planning in the performance of its oversight function vis-à-vis the Programme of Work, presentations will be delivered to the subcommittee on all 13 thematic programmes between 23 January and 12 June 2025. Under this item, the Secretariat will present an overview of the two following thematic programmes: 1) **"Digital Transformations",** which focuses on using digital tools and innovations for monitoring trends, commitments and solutions addressing the three planetary environmental crises, while driving sustainability outcomes in markets, supply chains and consumer behavior; and 2) "**Science for Policy and Action",** which aims at ensuring that policymaking and stakeholder actions are informed by environmental data and information. The Committee will be invited to take note of the briefing and engage in an exchange of views with the Committee Members and the Secretariat.

3. **Consideration of relevant evaluation reports and audits.**

   The Evaluation Office will present an overview of the 2024 Formative Evaluation of the Delivery Model and the associated Programmatic Approach, followed by a management response from the Secretariat. The Committee will be invited to take note of the evaluation, and its management response and engage in an exchange of views with the Committee Members and the Secretariat.

4. **Development of a medium-term strategy for the period 2026-2029 and a draft programme of work and budget for the period 2026-2027.**

   The Secretariat will provide an update on the ongoing development of a medium-term strategy for the period 2026-2029 and a programme of work and budget for the period 2026-2027, which will include a presentation of the first drafts of the strategy and the programme of work and budget. The Committee will be invited to take note of the presentation and engage in an exchange of views with the Committee Members and the Secretariat.

5. **Other matters.**

   The meeting will consider any other matters related to its work.

6. **Closing of the meeting.**

   The meeting is expected to close at 16:00 (GMT+3).